



Dear Friends Supporters,

We hope this letter finds you well. I am writing to you on behalf of Crisis Services, Erie County's only 24-hour comprehensive crisis response center.

We are currently planning our biggest night of the year, Men Who Cook, which will be held on Thursday, October 16th at the Admiral Room at the Marin. The event will raise funds to support our 24-hour operations and the crisis first responders who provide critical, unduplicated, and life-saving services to Erie County.

To ensure the success of this event, we are seeking partnerships with organizations that share our commitment to improving the mental health and safety of our community. We would very much like to match your good works with ours!

Enclosed with this letter is detailed information about the different sponsorship levels and corresponding benefits your organization can receive. We would be delighted to discuss this opportunity with you further and explore how we can customize a sponsorship package that aligns with your goals and maximizes your visibility at our event.

Candice Fletcher-Pacheco, our Development and Marketing Director, will follow up with a communication to answer any questions you may have. In the meantime, she can be reached at cfp@crisiservices.org or via phone at (716) 831-4408 if there are specific details you require to help you make your decision. Men Who Cook is a highly anticipated event among our supporters, and we look forward to marking another great year with you as a partner! Thank you for your time and consideration.

Sincerely,

A handwritten signature in black ink that reads "Cassandra Davis".

Cassandra Davis
Chair, Crisis Services Foundation Board

A handwritten signature in black ink that reads "Jessica C. Pirro".

Jessica C. Pirro
President/CEO



A delicious night in support of Crisis Services.

Thursday, October 16th • Admiral Room @ The Marin, 237 Main St, Buffalo, NY

2025 SPONSORSHIP FORM

*Crisis Services' beloved Men Who Cook is back!
Join us for a phenomenal chefs' event you just can't miss.*

This year's event at the Admiral Room at the Marin will feature tasting stations with savory and sweet culinary dishes prepared by best-in-class local chefs. Savor cocktails, craft beer and wine as our featured chefs take you through a culinary tour of flavors. Each ticket comes with reserved seating. Enjoy live music, basket raffles, a wine pull, and online auction where you can bid right from your phone!

Crisis Services' biggest night of the year relies on the support of sponsors like you! All proceeds will benefit Crisis Services, Erie County's only 24-hour crisis response center. Your support delivers our mission in mental health and crisis response directly to our community.

1. Company/Organization:

2. Contact's First and Last Name:

3. Email Address:

4. Phone Number:

5. Sponsorship Level Selection (Incentives Listed on Next Page):

☐ \$1,000

☐ \$1,500

☐ \$2,000

☐ \$2,500

☐ \$5,000

☐ \$10,000

6. Payment Method:

☐ Check Payable to "Crisis Services" Mailed River Rock Drive, Suite 300, Buffalo, NY 14207

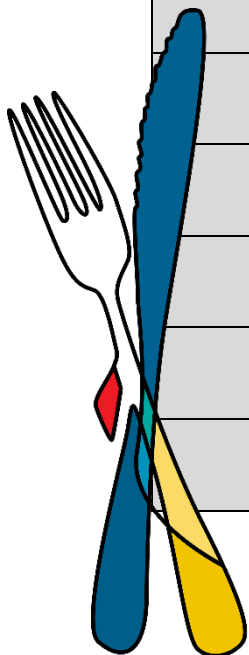
☐ Via Credit Card (Payment Link Will Be Emailed to Contact Listed Above)

☐ Please Invoice

Men Who Cook 2025 Sponsorship Levels & Incentives

| SPONSORSHIP LEVEL | \$7,500 | \$5,000 | \$2,500 | \$2,000 | \$1,500 | \$1,000 |
|-------------------------------------|------------|------------|-----------|-----------|--------------|---------------|
| Event Program Ad Size | Back Cover | Centerfold | Full Page | Half Page | Quarter Page | Business Card |
| Guest Tickets | 16 | 8 | 4 | 4 | 2 | 2 |
| Logo on All Event Displays | • | • | • | • | | |
| Logo on Website | • | • | • | • | | |
| Logo on All Event Promotions | • | • | • | • | • | |
| Social Media Promotion | • | • | • | • | • | • |
| Sponsorship Promotion in Newsletter | • | • | • | • | • | • |
| Podium Recognition | • | • | • | • | • | • |
| Ad on Video Display During Event | • | • | • | • | | |
| Logo Embroidery on Chefs' Cap | • | • | | | | |
| Podium Remarks | • | | | | | |
| Presenting Rights | • | | | | | |

THANK YOU FOR SUPPORTING CRISIS SERVICES
EIN 16-0956222





Men Who Cook 2025

Program Book Ad Dimensions & Specs

Acceptable Files: JPG, PNG & PDF

Print Output: Full Color

Minimum DPI: 300

Submission Deadline: Friday, Oct. 3th

Email Ad Copy to cfp@crisisservices.org

Questions? 716.831.4408

Full-Page & Cover Ad:

5" Wide x 7.5" High

Centerfold Ad:

10" Wide x 7.5" High

Half-Page Ad:

5" Wide x 3.75" High

Quarter-Page Ad:

2.5" Wide x 3.75" High

Business Card Ad:

2.5" Wide x 1.875" High